Human Services Board Agenda - Jefferson County

*REVISED 05-08-2020 *Jefferson County Courthouse 311 S. Center Ave, Room 112 Jefferson, WI 53549

Date: Tuesday, May 12, 2020 Time: 8:30 a.m.

Join Zoom Meeting

https://zoom.us/j/94002210359?pwd=WGw5R0

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Meeting ID: 940 0221 0359#

Password: 599861

1 312 626 6799 US (Chicago)

Committee Members: Crouse, Cynthia (Secretary)

Jones, Dick Schultz, Jim Kutz, Russell Leslie Golden

Tietz, Augie

- 1. Call to Order
- 2. Roll Call (Establish a Quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Election of Chair and Vice Chair
- 5. Approval of the May 12, 2020 Agenda
- **6.** Public Comment (Members of the public who wish to address the Board on specific agenda items must register their request at this time.)
- 7. Approval of April 14, 2020, Board Minutes
- 8. Communications
- 9. Review of the March 2020 Financial Statement
- **10.** Discuss and Approve April 2020 Vouchers
- **11.** Division Updates: Behavioral Health, Administration, Economic Support, Aging & Disability Resource Center and Child and Family Division
- 12. Discussion and Possible Action on New Professional Service Contracts (Supportive Home Care)
- **13.** Discuss and possible action on reappointments for ADRC Advisory Committee Members Jeanne Tyler reappointment for three year, second term ending July 1, 2023.
- **14.** Discuss and possible action on reappointments for Nutrition Project Council Members Carol O'Neil reappointment for three year, second term ending July 1, 2023.
- 15. Review the Human Services 2019 Annual Report
- 16. Discuss Potential Agenda Items for June Board Meeting and Public Hearing.
- 17. Director's Report
- 18. Adjourn

Next Scheduled Meetings:

Tuesday, June 9, 2020, at 4:00 p.m. Tuesday, July 14, 2020, at 8:30 a.m.

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting shou so appropriate arrangements can be made.	uld contact the County Administrator 24 hours before the meeting at 920-674-710